

# HAYS BAND

## Boosters



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|------------------|-----------------------------|
| <b>Date:</b>     | February 5, 2019            |
| <b>Time:</b>     | 6:30 pm                     |
| <b>Location:</b> | Hays High School Music Hall |

### Discussion:

- ♪ Call to Order by Lesley Allen @ 6:30 pm & Adjourned at 7:20 pm
- ♪ Ms. Allen introduced Mr. Lucita the new Johnson Band Director.
- ♪ Minutes were moved to be approved by Sam Zapalac and seconded by Kim LaLande. Minutes were approved.
- ♪ Financials
  - ♪ Andrew updated us on our current financial situation.
  - ♪ Total Cash Available: \$56,549.21
  - ♪ Tamale Sales: \$2,614.23 profit
  - ♪ Mulch Sales: \$1,215
  - ♪ Band Enrichment: \$7,500 in January for next year's show; Total paid out \$23,450
  - ♪ Solo & Ensemble Concessions: ??? – Talk to Andrew about the profit from this event.
- ♪ Mulch Fundraiser
  - ♪ Mulch Sales will begin January 15 to February 15 online booster store. We are getting more sales in now.
  - ♪ \$5.00 a bag and free delivery in Hays CISD area.
  - ♪ Austin Wood Recycling will be providing the bags of mulch.
  - ♪ The sign up for help on Friday to sort the bags and also for Saturday for distribution was posted on Facebook and sent out in the newsletter. Please sign up.
  - ♪ Please post on social media and talk to your friends and neighbors about the sale. Make sure to let them know who they are supporting. The bags cover 2 square feet.
- ♪ Rebel Run
  - ♪ Need sponsorships to continue even though not “for” the rebel run, this is the time of year a lot of companies donate. Also need door prizes and items for race bags.
  - ♪ Need someone creative to come up with the shirt design
  - ♪ Going to be selling tacos this year. Racers will get a free taco.
  - ♪ In need of Mule’s to transport people back and forth from Hays to Mountain City.
  - ♪ HEB will be donating money to buy the taco items.
  - ♪ For the Love of Go has the race up on their website and we have 1 person signed up already.
  - ♪ Contacting the Fire and Police Departments in Kyle to see if we can get a friendly rivalry going. The Fire Department attended and ran in the run last year and was a great success.
  - ♪ A suggestion was made to contact the cross country coach at Hays to see if they could help promote the run.
  - ♪ The 5K committee will meet after the booster meeting.

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## *Boosters*



### ♪ Directors Report

- ♪ Solo and Ensemble went better than expected due to some scheduling issues a few days prior with the Speech and Debate competition being held the same day. 550 kids were entered from 9 schools. About 450 actually attended.
- ♪ 88 students made 1<sup>st</sup> Division and 27 are moving on to State!
- ♪ An incoming freshman and transfer student meeting will take place on 2/20/19 at the music hall for the students and the cafeteria for the parents. The students will have a chance to talk to and work with the existing students and provide a small performance for the parents at the end of the evening.
- ♪ Band Trip –March 14-18
  - ♪ A few itinerary changes will be coming out soon.
  - ♪ An email was sent for a meal selection – be sure to look for it
  - ♪ The room sign-ups are completed but changes can still be made. They will be posted on the board.
  - ♪ Bus selection will be posted soon. 3 charter buses that hold 55 passengers. Seniors will have 1<sup>st</sup> priority then Juniors, Sophomores and Freshman.
  - ♪ Chaperone meeting will be held soon. Also a student meeting will be held to review the rules, expectations etc.
- ♪ A question was asked about summer band with the new early start of school in August. Summer band will start early. As soon as more information is available it will be distributed. Any existing known conflicts please forward to Mr. R.
- ♪ Mr. Collins spoke about the TFME meeting that was held on 1/30/19. There was a panel of speakers that answered questions about being a band director.
- ♪ The TMEA conference in San Antonio is next week. There are several forms that were sent home that are required paperwork.
- ♪ UTSA Wind Ensemble performed the morning of 1/30/19
- ♪ Next Booster Meeting – Monday, March 4<sup>th</sup>
- ♪ Johnson parents were adjourned to Band Hall 2 for their meeting.